

聖 神 天 主 堂

Sheng Shen (Holy Spirit) Parish

1187 Rue Michael Street North, Ottawa, Ontario K1J 7T2 Tel: (613) 747-2080 Fax: (613) 747-6115 Web: www.ottawachinesecatholic.org



2020年4月份堂區通訊

Priest Moderator

梁增仁神父 Rev. Stephen Liang, M.D. stliang@rogers.com

Deacon Pastoral Coordinator

<mark>范浩泉執事 Deacon Pete<mark>r Fan *peter@fan.com*</mark></mark>

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羅靜如 Angelina Lo

陳志華 Louis Chan

周陳淑芬 Cecilia Chow

成人慕道 /Rite of Christians Initiation of Adults (RCIA) (粵語,國語,英語)星期日上午十時半 Sunday 10:30 am

青少年活動 Children/Youth Activities

星期日上午十時半 Sunday 10:30 am

兒童禮儀 Children Liturgy

星期日上午十一時半 Sunday 11:30 am

堂區辦公時間 Parish Office Hours

星期二至五早上十時至中午十二時 Tue-Fri 10:00-12:00 pm

惠捐支票抬頭 / Please make all cheques payable to: "Sheng Shen Chinese Catholic Community"

Weekday Mass / Liturgy of the Word All liturgies in English & Chine

Tuesday-Friday 12:00 p.m. Saturday 01:00 p.m.

Sunday Mass

Sunday

11:30 a.m

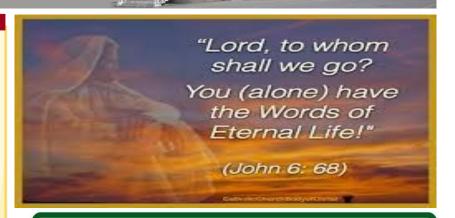
In addition:

Third Sunday of the month:

9:30 a.m. (English)



聖神天主堂 Sheng Shen (Holy Spirit) Parish 1187 Rue Michael Street North, Ottawa, Ontario K1J 7T2 1185 Tel: (613) 747-2080



Excerpts from the
Message of the
Holy Father Francis
To Mark the
Holy Week 2020

It is a difficult time for everyone. For many, very difficult. The Pope knows this and, with these words, he wants to tell everyone of his closeness and affection.

Let us try, if we can, to make the best use of this time: let us be generous; let us help those in need in our neighbourhood; let us look out for the loneliest people, perhaps by telephone or social networks; let us pray to the Lord for those who are in difficulty in Italy and in the world. Even if we are isolated, thought and spirit can go far with the creativity of love.

This is what we need today: the CREATIVITY OF LOVE.
This is what is needed today: the CREATIVITY OF LOVE.

Franciscus



Notice

按照東安省醫療衛生部指令,渥太華教區主教 Terrence Prendergast 在三月二十三日至函通知所有 Alexandria-Cornwall & Ottawa 教區內教堂,包括提供個 人祈禱地方,即時關閉,直至另行通知為止. 23-03-2020 (請參閱教區主教附件)

天主保佑, 聖神天主堂

Dear Brothers and Sisters in Christ,

Following the orders of Dr. Paul Roumeliotis, Medical Officer of Health for the Eastern Ontario Health Unit concerning closure of places of worship, Archbishop Terrence Prendergast asks that effective immediately all churches in the Alexandria-Cornwall and Ottawa dioceses be closed—even for private prayer—until further notice.

23-03-2020 (Please see the attached letter from Archbishop Terrence Prendergast)

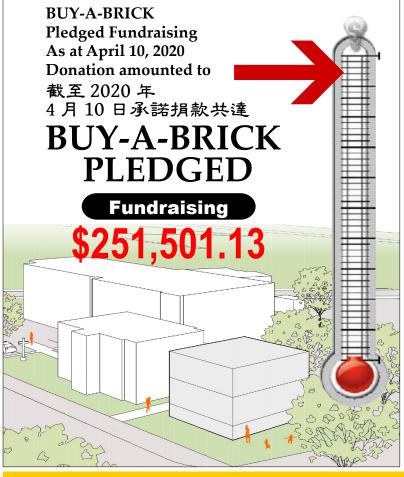
God Bless, Sheng Shen Catholic Church

2020-03-23 On the Closing of Churches in the Archdiocese of Ottawa till further notice

Dear Father:

Following the orders of Dr. Paul Roumeliotis, Medical Officer of Health for the Eastern Ontario Health Unit concerning closure of places of worship, I ask that effective immediately all churches in the Alexandria-Cornwall and Ottawa dioceses be closed—even for private prayer—until further notice.

❸ Terrence Prendergast, S.J. Archbishop of Ottawa Bishop of Alexandria-Cornwall March 23, 2020



The Mass on TV and the Internet

https://catholicottawa.ca/virtual-church (Archdiocese of Ottawa virtual TV)

https://fll.cc/mass/

(生命恩泉 daily mass and reflections page)

https://saltandlighttv.org/mass/

(Salt & Light - masses and reflections)

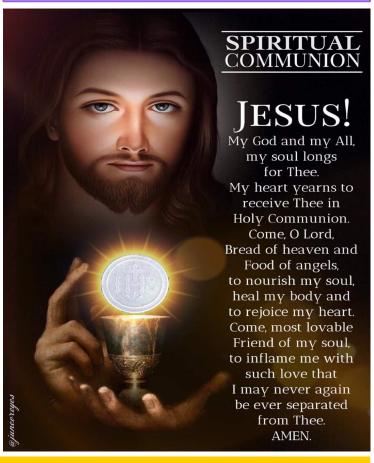
因新冠狀肺炎病毒大流行 Due to COVID-19 Pandemic

取消彌撒 Cancellation of Church Service due to COVID-19 Pandemic pending further notice

平日及主日感恩祭 / 四旬期團體悔罪修和及告解禮儀 / 聖油彌撒 / 聖週禮儀

延期舉行的堂區活動至另行通知 Postphonement of Church Programs due to COVID-19 Pandemic pending further notice

祝賀梁神父生辰暨卡拉 O.K. 晚會 / 教區歡迎新領洗者感恩祭 / 2020 年教區結婚週年紀念感恩祭





April a anan

Dear Brothers and Sisters in Christ,

We are living a difficult period in the life of the Church, and in the community as a whole, which calls us to adapt our mission, and remind ourselves of the presence of Christ among us.

We want to assure you that the Archdiocese and all of its parishes continue to bring their support to our community. To reinforce the presence of the Church among the faithful, we continue to grow and adapt the services that pastors and their pastoral teams can provide, each as their financial position will allow.

Rest assured that even though churches are closed, our priests continue to celebrate the Daily Eucharist keeping your intentions always in mind and pray God's Word for those entrusted to their care. Our pastors pray privately every day in hope that you and your loved ones are spared from this pandemic. When permitted by medical protocols, they administer the rite of Anointing of the Sick. They also assure the pastoral care of the parish by offering spiritual and moral guidance, as well as leadership to the Catholic faithful via different social media and teleconferencing platforms.

Only days ago the Governments of Canada and Ontario announced ways to assist our parishes, though not all will benefit from this help. Team work is essential. Pastors, aided by their volunteer finance councils, will be working with Diocesan Administration in the weeks and months ahead to ensure the long-term viability of our parishes.

I encourage you to contact your parish pastor should you require spiritual guidance and support, or if you have any questions regarding the current situation. I am sure they will be pleased to hear from you and assist in any way they can.

I pray that the Holy Spirit will keep you and your loved ones safe and healthy.

Sincerely Yours in Jesus Christ our Lord,

₩ Terrence Prendergast, S.J. Archbishop of Ottawa

教宗方濟各四月份的祈禱意向

Pope Francis Prayer of Intention for April 2020

Universal: Freedom from Addiction 總意向: 為戎除成癮者祈禱

We pray that those suffering from addiction may be helped and accompanied.

願那些因上癮而受苦的人能得到妥善的協助和陪伴。

Link on Updating Parish Record 在線更新在堂區個人/家庭資料紀錄

教友如欲更新在堂區記錄上的個人/家庭資料,請參閱堂 區通訊或到堂區網站 www.ottawachinesecatholic.org 作鏈線更新 https://goo.gl/pKEVOg。
■

Parishioners who wish to update their personal registration at the parish office, please use the update link (https://goo.gl/pKEV0g) in parish's monthly bulletin or parish's website at

www.ottawachinesecatholic.org

PASTOR'S MESSAGE

In Matthew's Easter Gospel, the Risen Jesus instructs the stunned Mary and her companion to "go tell my brothers to go to Galilee, and there they will see me." Galilee is the place where Peter and the others were first called, where everything began — to return there means to see everything they experienced in following Jesus in the light of the cross and the empty tomb. Returning to Galilee transforms the horror of the past week into the new, radiant light of Easter - and, in that new light, their lives and ours are forever made new and whole. Pope Francis says that all of us are called by Jesus to our own Galilee where we "rediscover our baptism as a living fountain head, drawing new energy from the sources of our faith and Christian experience." In the life of every Christian there are "Galilees" where we have encountered the Risen Jesus in experiences of generosity, justice and reconciliation. To return to those "Galilees," Pope Francis says, "is not to go back in time . . . it is returning to our first love, in order to receive the fire Jesus has kindled in the world and to bring that fire to all ... " This Easter, may we make our way back to the Galilees of our life, to meet again God's Risen One in the reconciling and healing peace of this holy season. Rev. Dr. Stephen Liang M.D.

根據瑪竇福音的描述, 滾活了的耶穌指示 震驚的瑪利亞與她的同伴說:"告訴我的兄弟, 叫他們注加里肋亞去, 他們要在那裡看見我."

加里肋亞是耶穌首先召叫伯多祿與其他宗 走的地方,及讓他們回顧祂被釘死十字架 上與空墳的一切事蹟之處. 回歸加里肋亞 使過注數週的惶恐轉變為更新燦爛滾活的 光 --- 一個使宗走與我們的生命起了革命 性改變的新光!

教宗方濟各說我們也被基督召喚到個人的 加里肋亞去,重拾領洗時所獲的活水泉源, 從信仰里程和基督徒生活的體驗中汲取新 的能量.每個基督徒都可在其自己的加里 肋亞,即施與、慈善、公義及修和時與復 活了的基督相遇.教宗方濟各說回歸"加 里肋亞"並非是要時先倒流,而是回到主 愛的懷抱,接受那基督為世界及每人重燃 的愛火.

願我們在這滾活節重回我們自己的加里肋亞,在這癒合與平安的時節,與滾活了的基 督相遇!

梁增仁神父

讀經反思

我們身處世紀疫症災難,多麼徬徨無助。 日常垂手可得的,都可望不可即。 這當頭一棒,令我們顿悟,令我們真正 體會到,一切都不是必然的。 日常生活、慣用物品、出門、會友, 甚至呼吸都不是必然的。

我們不禁想到生存的可能、和不能。 一向自以為生活在先進的二十一世紀, 我們什麼都無所不能, 原來一切都是那麼脆弱的。 朝花夕拾。一切都轉頭空。

在這黑暗時期,正如保禄宗徒指出: "在主內卻是光明。" 正如那生來瞎眼的人,因基督的神恩, 到史羅亞水池裡洗洗,便重見光明。 "上主是我的牧者,我實在一無所缺。" 這四旬期,這充滿恐懼的疫情,令我們 更醒悟,更領略到主內關愛的重要。 願我們共勉,互助,度過難關。更從中 領略到天主的啟導。

願天主護佑我們, 特別是那些無助的兄弟姊妹。

主內 梁增仁神父 范浩泉執事

神領聖體經

Reflections

In this pandemic of the century, we are so helpless.

What we take for granted on a daily basis is not readily available.

We truly realize that we are entitled to nothing.

Material goods, daily life, going out, meeting friends, even breathing is not given, not guaranteed.

We pride ourselves as living in an era that nothing is impossible, in this technologically advanced 21st Century. Disaster steals upon us without a sound, a warning.

Everything is so very sudden, very fragile.

Fortunately, in this darkest of times, as St. Paul points out, we are no longer in darkness.

We are in the light, the light of God.

We could be the light, if we choose to.

Like the man born blind, through the grace of God, we could see, once we washed in God's loving Pool of Siloam.

"The Lord is my shepherd; there is nothing I shall want."

There is no better time to wake up than in this Lent, at this time of pandemic.

Let us wake up to the love of God, holding each other and journey to the new era.

May God bless us, especially the vulnerable.

Fr. Stephen Liang, Deacon Peter Fan

Act of Spiritual Communion by St. Alphonsus de Liguori:

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you.

Never permit me to be separated from you.

Amen.



Coronavirus Prayer

every diseases and illness.

made well.

Come to our aid now in the midst of the global spread of the coronavirus, that we may experience your healing love.

Heal those who are sick with the virus.

May they regain their strength and health through quality of medical

nations from working prevents together and neighbours helping one another.

Heal us from our pride, which can make us claim vulnerability to a disease that knows no borders.

Lord Jesus Christ, healer of all, stay uncertainty and sorrow.

Be with those who have died from and mourn, persist and prepare.

May they be at rest with you in your peace. eternal peace.

Lord Jesus Christ, you travelled Be with the families of those who are through towns and villages curing sick or have died. As they worry and grieve, defend them from illness and At your command, the sick were despair. May they know your peace.

> Be with the doctors, nurses, researchers and all medical professionals who seek to heal and help those afflicted and who put themselves at the risk in the process.

> May they know your protection and peace.

Be with the leaders of all nations. Give them the foresight to act with and true concern for the well being of the people Heal us from our fears, which they are meant to serve. Give them the wisdom to invest in long term solutions from that will help prepare for or prevent future outbreak.

> May they know your peace, as they work together to achieve it on earth.

Whether we are home or abroad, surrounded by many people suffering by our side in this time of from this illness or only a few, Lord Jesus Christ, stay with us as we endure

In place of our anxiety, give us your

Lord Jesus, heal us.

3/1 Rite of Election for Grace & Stephen Ha, Ze Feng Wang











Archbishop's Easter Message 2020 Shattering Good News!



For the past few weeks ago, the whole world has been in awe of the arrival of the Corona virus in our midst. Each day and all day, we hear of and see the suffering as COVID-19 wreaks havoc in our country and the world.

We are holding our breath and hoping that all will be well; indeed the message for the Province of Quebec facing these challenges is: "Ça va bien aller"—"It's going to be all right."

Recently, many people have remarked to me their conviction that after this lockdown nothing in our world will be the same. And that includes our experience of church and our life of faith.

The Bible describes the Paschal Mystery—the death and resurrection of Jesus Christ—in similar terms, one of epic proportions and shattering significance.

Two earthquakes revealed that the end times had broken into our world. The evangelist Matthew tells us that at Jesus' death and again at His resurrection the earth shook (Matthew 27.54; 28.2).

We don't know the magnitude of these seismic movements, only that they touched people's lives profoundly.

On Calvary, when the centurion and those with him keeping watch over Jesus saw the earthquake and what took place, they were terrified. Then they confessed, "Truly this man was God's Son!"

On Easter morning after the earthquake, the guards shook and became like dead men when the angel rolled back the stone from the tomb.

The angel urged the women who had come to anoint the body of their Lord not to fear. Jesus the crucified, he announced, had risen. They were to go and report this to His disciples.

Our faith experience should parallel that of the women and disciples who, on encountering the risen Lord, became believers. Filled with the Holy Spirit, they began spreading the good news of God's love and forgiveness.

The news of Jesus' resurrection, when it touches peoples' lives, has similar effects. First, the experience of the Risen Lord shakes us up. Then it challenges us to share the news we have come to believe.

Such sharing of the Christian message will be difficult in a culture like ours. Our current world circumstances require us to conceive a new way of evangelizing—of spreading the Good News. In recent days, priests and people have taken to social media to express our religious life "virtually" on Zoom, Facebook, and by other means.

Researchers are striving to find a vaccine to help our bodies produce antibodies that will protect us from the virus. We might say that some people we know seem to have been immunized against the Christian faith.

Perhaps earlier on in their lives, they got a mild and ineffective dose of the Christian story, which they took to be the real thing. Unimpressed, they turned away, looking elsewhere for meaning and purpose in life.

Knowing Christ changes us to the core of our being! I see this whenever I hear young people speak of the transformation Christ works in their lives. Older people, too, tell what happens to them when notions about God, Christ, and the Church become real.

This health crisis has helped us find new heroes in the medical field, in pharmacy and grocery store workers, in truckers moving goods.

We should realize that none of the people of our world are completely resistant to grace, to the beautiful message of Jesus, and to examples we can give of genuine service and forgiving love. This should give us hope at Easter and help our resolve to proclaim Christ where we study, work, and play.

It helps to recall how the Christian message spread rapidly in the ancient Roman Empire—one at times officially hostile to Christianity—in a society which was much more cruel, uncaring, violent, and sexually chaotic than today's society.

The Good News of the Kingdom—of Christ and His message—can still bring healing, health, and peace. In our financial, familial, and health struggles and in our disappointments, we must remember this and still dare to proclaim what we have seen, heard, and touched in God's word and in the sacramental life we pray will soon be restored.

May God give you and all Christ's followers Easter joy and zeal to share the Good News we have received as God's gift! Happy Easter!

母 Terrence Prendergast, S.J. Archbishop of Ottawa Bishop of Alexandria-Cornwall













基督苦難主日(聖枝主日)四月五日 5 April, 2020 - Palm Sunday

讀經反思 Reflections

"弟兄姊妹們:耶穌…卻使自己空虛,取了奴僕的形體,與人相似,形狀也一見如人;他貶抑自己,聽命至死,且死在十字架上。" (致斐理伯人書 2:6-11)

梁增仁神父

神領聖體經

我的耶穌,我真心全信你在<mark>聖體聖事內</mark>,我愛你超過一切, 我渴望領你到我心中。 既然我現在不能實領你, 請賞我至少神領你的恩典吧! 我擁抱你,完全與你結合, 像你實在到了我的心中一樣。 別讓我再與你分離吧! 亞孟。 [Christ Jesus] emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Philippians 2: 6-11

In Jesus' passion and death, God endures the brokenness of the cross in order to save humankind from the brokenness of violence, racism, avarice and injustice; God takes on the hopelessness of the cross in order to win for us the triumph of the empty tomb. This week we encounter Jesus, God's Christ "who emptied" himself for our sakes to take on the cross. It is that same "attitude" of selfless servanthood that so many brave men and women of every place and time have embraced for the sake of their peoples and nations. Our remembering the passion, death and resurrection of Christ this Holy Week calls us to embrace the spirit of the Crucified One: "emptying" ourselves of our wants and interests to become servants of God by becoming servants to one another.

In our remembering the passion and death of Jesus, we realize the destruction our sins can wreak. Jesus' body becomes a looking glass in which we see ourselves in the arrogance and intolerance of those who bring him to the cross. But in his broken, scarred body, we realize the possibilities for re-creating our lives and worlds in his Gospel of justice and compassion. God takes on our humanity in its brokenness in order to heal us of that brokenness: to open our eyes to realize our need for one another; to open our ears to hear the cries for compassion, forgiveness and justice around us; to open our spirits to embrace one another in our disappointments and pain. This week we meet a God of such great love for us that he becomes one of us in order to make us whole in such love.

Fr. Stephen Liang

Act of Spiritual Communion by St. Alphonsus de Liguori:

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you.

Never permit me to be separated from you.

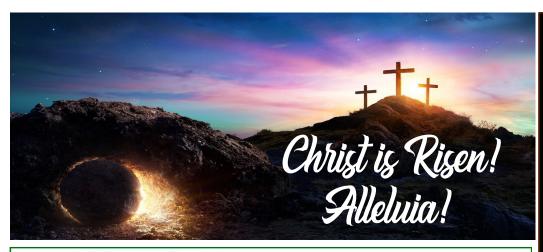
Amen.

經梁神父祝聖的聖枝將於日後分發。

Palm blessed by Fr. Liang will be distributed at a later date.

信衆可參與主教座堂的聖枝主日及渡活主日網上轉播的彌撒。

Masses offered in the Cathedral on Palm Sunday and Easter Sunday could be accessed via the web site of the Archdiocese of Ottawa (網址為the link): https://catholicottawa.ca/virtual-church





新落成大量室內及室外骨灰龕位供選擇

- 傳統土葬福地、面湖向東、風水特佳
- 設計富有中國色彩,景色秀麗怡人
- 業權永享,無需繳付管理費,一勞永逸
- 交通方便, 位於Prince of Wales與 Woodroffe Ave. 南端交界,離市中心約20分鐘

-站式方便

一站式「殯儀接待中心」現已開放,方便家人 在本墓園舉行殯儀及接待親友。本墓園同一地 點提供殯儀、傳統土葬、火化及骨灰龕位等-站式即時或預置服務,方便無比。

祖先也移民

我們已移居到一個環境優美,生活安定的加國社會。這時我們有否想到在他方已故的先人或親屬呢? 我們免費提供文件樣本,手續諮詢,請即來電



Capital Funeral Home & Cemetery 3700 Prince of Wales Drive, Nepean 613-692-3588 • www.capitalmemorial.ca

Rexan Wong / 黃翠霞 24小時中文冤費咨詢服務

613-808 9829

rwong@arbormemorial.com



神領聖體經文

(鼓勵觀看直播彌撒頌唸)

我的耶穌,我真心全信你 在聖體聖事內,我愛你超 過一切,我渴望領你到我 的心中。既然我現在不能 實領你,請賞我至少神領 你的恩典!我擁抱你,完 全與你結合,像你實在到 了我的心中一樣。別讓我 再與你分離! 亞孟。

天主教信友平台





牧靈議會 Pastoral Council 2020

梁增仁神父 Fr. Stephen Liang (司鐸統籌 Priest Moderator) 范浩泉執事 Deacon Peter Fan (牧民統籌 Pastoral Coordinator)

Linda Au (團體生活 Community Life)

Lily Li (共同主席 Co-Chair) 李利 陳利爵 Richard Chan (共同主席 Co-Chair) 黃翠霞 Rexan Wong (禮儀 Liturgy)

Katie Ng (財務委員會代表 Finance Council Representative) 黎寶珍 干治耀 Louis Wang, 農正心 Lydia Nung (青年代表 Youth Representatives)

陳勒秋 Alain Chan (維修 Maintenance)

Angelina Lo, 莫淑蘭 Suk Lan Mok (Administration 行政) 羅靜如

甘穎蔘 Angela Kam (秘書 Secretary)

禮儀 Liturgy

歐慧賢

黃翠霞	Rexan Wong (Coordinator)	歐慧賢	Linda Au
李利	Lily Li (Lectors)	段安林	Dennis Duan
農李美玲	May Nung (Children Liturgy)	段曹正心	Carol Duan
王治耀	Louis Wang (Altar Server, Youth Liturgy)	沈慧珠	Martha Wong
龍桂裳	Shobie Lung (Youth Liturgy)	陳潔華	Jennifer Yeung
胡靄施	Melissa Wu (Youth Liturgy)	黎潔儀	Jie Yi Li
甘穎蔘	Angela Kam (Youth Liturgy)	黃懿德	Christine Wong
農正心	Lydia Nung (Youth Liturgy)	黃振方	James Wong
Patient B	ahizire (Youth Liturgy)	陳志雲	Bony Chan
李美蘭	Joyce Wong (Eucharistic Ministry)	楊建華	Jian Hua Yang
黃金霞	Teresa Szeto (Sacristy)	夏景榮	Jimmy Ha
羅翠貞	Helena Wong (Sacristy)	陳麗珠	Linda Chan
溫麗妮	Lai Nai Wan (Sacristy)	莫淑蘭	Suk Lan Mok
江美珍	Connie Kam (Sacristy)	黃庭光	Bosco Wong
曾兆祺	Leonard Tsang (Sacristy)	陳小喬	Rosa AuYeung
古媽珊	Serena Tsang (Sacristy)	劉湘貴	Gloria Kung
曾慧潔	Gladys Wong (Sacristy)	葉敏華	Anita Cheung
黃健平	Dicky Wong	龍映如	Baylie Lung
農大鈞	John Nung (Choir A)	甘穎詩	Fiona Kam
陳瑞平	Sunny Chan (Choir B)	王澤楓	Ze Feng Wang
司徒惠良	Fred Szeto	张泽晗	Danny Zhang
黃暐	Wei Huang	夏瑞榮	Stephen Ha
王芬芬	Louisa Wong	郑宏钊	Hongzhao Zheng
陳志彪	Bill Chan	林嘉褀	Jackie Lin
馬叙英	Celine Ma	孫曄梅	Maria Sun
叢英	Catherine Au		

財務委員會 Finance Council 2020

梁增仁神父 Fr. Stephen Liang (司鐸統籌 Priest Moderator) 范浩泉執事 Deacon Peter Fan (牧民統籌 Pastoral Coordinator)

Members:

Katie Ng (主席 Chair) 黎寶珍 張彥潔 Agnes Zhang (副主席 Vice-Chair) 農李美玲 May Nung (秘書 Secretary) 夏景榮 Jimmy Ha (委員 Member)

In attendance:

曾兆祺 Leonard Tsang

Thomas Tang (建設 Project Manager) 鄧鉅振 羅靜如

Angelina Lo, 莫淑蘭 Suk Lan Mok (行政 Administration)

關愛 Christian Service

羅靜如 Angelina Lo 劉湘貴 Gloria Kung 羅翠貞 Helena Wong 區兆樑 Raymond Au 李美蘭 Joyce Wong 温麗妮 Lai Nai Wan 王芬芬 Louisa Wong 張愛蓮 Therese Yuen 劉秀英 Christina Fan 盖金霞 Teresa Szeto Rosa Hong 能玉桃 段曹正心 Carol Duan

團體生活 Community Life

歐慧賢	Linda Au (Coordinator)	謝夢儀	Julianna Tse	李溫麗妮	Lai Nai Wan
陳楚儀	Chor Yee Chan	葉敏華	Anita Cheung	段曹正心	Carol Duan
陳淑芬	Cecilia Chow	黃振方	James Wong	陳志彪	Bill Chan
陳勒秋	Alain Chan	羅翠貞	Helena Wong	農大鈞	John Nung
陳小喬	Rosa AuYeung	夏少仁	David Xia	農李美玲	May Nung
張小雲	Xaoyun Zhang	陳潔華	Jennifer Yeung	陳瑞朝	David Chan
李利	Lily Li	方李美娥	Lucille Fong	周健明	Gary Chow
孫曄梅	Maria Sun	陳利爵	Richard Chan	李美蘭	Joyce Wong
夏藝紜	Diana Xia	陳麗珠	Linda Chan	王芬芬	Louisa Wong
黃暐	Teresa Wang	蔡蕾	Lei Cai	陳瑞平	Sunny Chan
張貴鳳	Jessica Cheung	黎潔儀	Jie Yi Li	劉秀英	Christina Fan

信仰培育 Christian Education

梁增仁神父 Fr. Stephen Liang

(司鐸統籌 Priest Moderator) 范浩泉執事 Deacon Peter Fan (Coordinator) 羅德偉執事 Deacon Barnard Lodewicus S.J.

張彥潔 Agnes Zhang 羅靜如 Angelina Lo 夏少仁 David Xia 陳志彪 Bill Chan

行政義工小組

羅靜如 Angelina Lo (Coordinator) 陳淑芬 Cecilia Chow 黃庭光 Bosco Wong 莫淑蘭 Suk Lan Mok 司徒惠良 Fred Szeto 蔡蕾 Lei Cai 甘穎蔘 Angela Kam 馬叙英 Celine Ma 范浩泉執事 Deacon Peter Fan (牧民統籌 Pastoral Coordinator)





為嚮應環保及節省印刷開支,堂區現用電郵發放每月的通訊。教友如欲索閱印製的堂區通訊,可向堂區辦事處聯絡。

To be environmentally friendly and to minimize our printing cost, our parish will distribute the monthly bulletin electronically from now on. Parishioners wishing to get the hard copy bulletin should approach the Parish Office.

所有聖事禮儀的咨詢,特別是殯葬,結婚或嬰孩洗禮等禮儀,首先要直接與梁増仁神父或范浩泉執事聯絡及會面後才可訂定舉行日期。會面時, 自會解釋禮儀程序及其他資料

All Sacramental requests, especially funeral, wedding and infant baptism, must first book an appointment with Fr. Stephen Liang or Deacon Peter Fan before any decision be made on the date of the event. They will be briefed about procedures and requirement in the interview with either Fr. Liang or Deacon Fan.

此通訊只刊登堂區主辦的活動及有關資料。內容由行政事務管理決定。

All material that is submitted for publication in the bulletin must be parish-sponsored activities. The publication of such material is at the discretion of the Administration.

堂區現推出 " 奉獻彌撒咭 " 給教友選擇以 " 奉獻彌撒 " 方式向亡者家人或親友致悼念 / 為亡者靈魂安息祈禱 / 感恩用途 . 此方法與目前奉 獻彌撒沒有改變,教友仍舊向堂區辦事處登記日期奉獻彌撒,(每台奉獻彌撒收費 \$15.00),而堂區辦事處會隨後以奉獻彌撒咭通知被奉 獻彌撒者及其家人有關日期等事宜.

請各小組協調人及教友注意,每主日堂區報告及奉獻彌撒通知截止時間改為逢星期三中午十二時。

成人慕道一 普通話與粵語的成人慕道每星期日上午十時三十分在神父宿舍進行.查詢可與范執事或梁神父聯絡。



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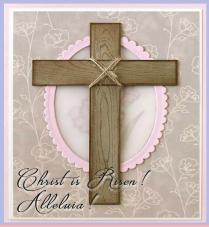
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